

Benton County Noxious Weed Control Board

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Regular Monthly Meeting Agenda

Tuesday March 20, 2018

7:00 PM

Location: Weed Board Office 1908 Butler Loop Richland, WA

Call to order at 7:00 pm

Next Board Meeting to be held April 17, 2018.

Meetings and events attended – Flowering Rush Summit Spokane, Coordinators Conference Chelan, WSWA board meeting Ellensburg, employee interviews March 12, 13, 14.

Review the February 15, 2018 Minutes

Review February financial reports --- (Profit & Loss, Balance Sheet, and Budget Status)

March 2018 – Checks #1340 thru #1347 = \$5,333.21

Payroll for February 2018 – Direct Deposit = \$17,361.56

Benton Public Works County Roads – Konrad has completed the CDL training and received a Class B endorsement. We continue to slowly move our way towards road spraying, next step will be training time in the spray truck. Once we have a new inspector CDL training will be needed, none of the final candidates have a CDL.

Employee Status ...

Office Manager and Inspector interviews March 12 – 14. Six people were interviewed for the Office Manager position and two interviewed for the Inspector position.

Coordinator recommendations for Office Manager is Holly Kress.

Coordinator recommendations for Field Inspector/ Applicator is Luis Villalobos.

Training reimbursement – CDL classes are an expense that we are providing as an asset to an employee. Our investment in the employee will require a minimum of 18 months of employment with the weed board.

Surplus vehicle – the 1997 Dodge pick-up was sent to Booker Auction and sold for \$2,900.

Area #2 Director Nick Troy - has been appointed by the commissioners to serve a four-year term ending 3-16-2022.

Area #3 Director Tony Smith - has been re-appointed to a four-year term ending 3-16-2022.

Thank you both for serving Benton County, and sharing your time and expertise with all of us as we work to improve noxious weed control.

Upcoming Meetings & Events – Farm Fair March 22-23 Fair Grounds, Vic Vacation days April 12-13, DOT spring training April 17 CBC.

Please notify the office if you are unable to attend.

